

~~SECRET~~

25X1A

☐-2591-63

*Copy 5 of 5*

17 September 1963

MEMORANDUM FOR: Lt. Col. E. Anderson  
Office Corps of Engineers, US Army

SUBJECT : Maintenance Handbooks, Project "A" Equipment

25X1A

1. Under the terms of our current contract with ☐ the contractor is required to deliver a final report, operations manuals and maintenance manuals covering the work performed under the contract and the operation and maintenance of the equipment delivered thereunder. The contractor has delivered all of the above reports to this agency; however, because of security reasons the final report in operations manuals must be reviewed for proper security classification, since distribution may be made to unwitting and/or partially cleared people. It is expected that this review will be completed by 24 September 1963 at which time the report and operations manuals will be distributed.

2. The maintenance manuals which cover repair and routine maintenance of the equipment are unclassified and, accordingly, I am forwarding herewith two copies each of the following manuals:

THE DOT MATRIX READER I (26T) AND THE DOT MATRIX READER II two copies each - total 4 copies

THE GROUND PHOTO MATCHER two copies

THE POINT COORDINATE READER two copies

RANDOM ACCESS FILE two copies

AUTOMATED SEG V RECTIFIER two copies

THE CHIP ALIGNMENT & FIXTURE & CHIPPER NO. I & CHIPPER NO. II - two copies each - total 4 copies

COORDINATE READOUT MATCHER two copies

TRANSFORMING PRINTER two copies

~~SECRET~~

3. These manuals constitute delivery under the contract and, as such, should be revised and acceptance made by your office. I would appreciate receiving your comments and/or approval upon completion of your review in order that formal acceptance may be granted to the contractor.

FOR THE DEPUTY DIRECTOR (SCIENCE AND TECHNOLOGY)

BY

JACK C. LEDFORD  
Colonel USAF

25X1A

CD/OSA-DD/S&T:  mrc

Distribution:

- Cy 1 - Addressee
- 2 - CD/OSA BH-1932 T&P
- 3 - AD/OSA
- 4 - BFB/OSA
- ~~5~~ - RB/OSA

**SECRET**